



# Exhibitor Registration Contract

CASMEC Location - Fresno Radisson Hotel - 2233 Ventura St. - Fresno, CA - 93721  
 Convention Date - February 16-19, 2012

Company Name	_____
Contact Name	_____
Booth Personel	_____
Mailing Address	_____
	_____
	_____
Phone	_____
Fax	_____
Email	_____

## Exhibitor Pricing Options

_____ Commercial booths at \$475 each. 10x10 space, 8ft table, 2 chairs	=	_____
_____ College, music camp and active duty service band exhibit booths at \$375 each. Same specifications	=	_____
Total =		_____

## Payment Options

Paypal \_\_\_\_\_  
 Please add 3% to Paypal total and pay to  
 cbdatreasurer@earthlink.net

Check \_\_\_\_\_

Money Order \_\_\_\_\_

## Mail the completed form and payment to:

David Blake - CBDA/CASMEC Exhibit Host  
 5347 Mildred St.  
 Simi Valley, CA 93063

Cell 323.839.7635  
 email dwblake10@gmail.com